

GOA  
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# Gilchrist Owners Association

P.O. Box 862  
Gilchrist, Oregon 97737

June 21, 2024

## Working AGENDA Walker Range FPA at 5:30pm.

Call to Order: by Bruce Reed, **President**. \_\_\_\_\_ Time: \_\_\_\_\_

Board Members Roll Call: Bruce Reed\_\_\_\_ Susan Pyle\_\_\_\_ Denny Larios \_\_\_\_\_

Carina Rosterolla\_\_\_\_ Bob Sandberg\_\_\_\_ Donna Corbitt \_\_\_\_\_ Dr. Andrew Aasen \_\_\_\_\_

Assistant to the Board: Willetts Harris\_\_\_\_\_

Consultant to the Board: Echo Murray\_\_\_\_\_

**Minutes Read/Approved:** Motion to accept \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ W/Corrections \_\_\_\_\_

**Treasurer's report:** Motion to accept \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ W/Corrections \_\_\_\_\_

Review Check Register Balance:

Receipts:

Bills Paid/Initialed

Dues Paid/Balance

CD Balance

### **Correspondence:**

*Spring Newsletter:*

*June Invoices:*

**Committee Reports:**

**ARC:**

**Road:**

*Status of Motion from 4/19 meeting? GOA to explore costs / measures / materials, and conduct some spray painting to identify areas of concern and bring back to GOA for consideration. Motion Passed. It was suggested information regarding the evaluation and spray paint markings be provided the Newsletter, so homeowners will be aware of this activity.*

**Welcome Committee:**

**Compliance:** *Code Violations to Klamath County?*

**Ongoing Business:**

**Sanitary District Liaison:** *Memo for GOA Board?*

**Annual Meeting:** September 21, 2024 (Saturday) at 5:00pm *(Pending confirmation of availability / cost of Crescent Community Center).*

**Website Care Plan Report:**

**New Business**

**Open Session (Visitors):** Each participant will have five minutes to present their discussion point(s). The board most likely will not make any decisions until they have time to research, get legal opinion or decide. Any decisions will be brought up at the next monthly board meeting.

**Next Meeting:** July 19, 2024 at 5:30pm at Walker Range (135393 Hwy 97 N Crescent)

Adjourn Meeting: Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ Time \_\_\_\_\_