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# Gilchrist Owners Association

P.O. Box 862  
Gilchrist, Oregon 97737

September 15, 2023

## Working AGENDA Walker Range FPA at 5:30pm.

Call to Order: by Bruce Reed, **President** \_\_\_\_\_ Time: \_\_\_\_\_

Board Members Roll Call: Bruce Reed \_\_\_\_\_ Echo Murray \_\_\_\_\_ RD Buell \_\_\_\_\_ Susan Pyle \_\_\_\_\_

Mary Dutcher \_\_\_\_\_ Carina Rosterolla \_\_\_\_\_ Bob Sandberg \_\_\_\_\_

Secretary to the Board: Wiletta Harris \_\_\_\_\_

**Minutes Read/Approved:** Motion to accept \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ W/Corrections \_\_\_\_\_

**Treasurer's report:** Motion to accept \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ W/Corrections \_\_\_\_\_

Review Check Register

Bills Paid/Initialed

Dues Paid/Balance %

**Correspondence:**

**Committee Reports:**

**ARC:**

**Road:**

**Welcome Committee Report:**

**Sanitary District:**

**Compliance Report:**

**Ongoing Business:**

**Banking:** Susan

**Robert Rules Books:** Echo

**New Business:**

Annual Meeting      September 29, 2023

Agenda

Budget Committee Meeting

Proposed FY24 Budget

Board Report

Incentives

Elections??

**Open Session (Visitors):** Each participant will have five minutes to present their discussion point(s). the board most likely will not make any decisions until they have time to research, get legal opinion or decide. Any decisions will be brought up at the next monthly board meeting.

**Next Meeting:**

**September 15, 2023, 5:30pm at Walker Range (135393 Hwy 97 N Crescent)**

Adjourn Meeting: Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_